

# Maybe Sportsman Club

11490 Hoffman Rd. Maybe, MI 48159 734-439-1353

Range Hours: 10:00 AM to 10:00 PM

<http://maybesportsmanclub.com>

## July 2023 Newsletter

- Members are asked to please pick up your brass and deposit it in the buckets provided when you are done shooting on the rifle/pistol range. Leaving the brass on the ground creates a hazard for the people mowing!
- Members are asked to please use the envelopes provided to pay for range use money. Also note how many rounds and what caliber you shot on the range.
- **ONLY CLUB MEMBERS MAY PURCHASE ALCOHOLIC BEVERAGES.** Our liquor license does not allow beer or liquor to be removed from the club grounds (NO ROADIES). Anyone caught removing beer or liquor from the club grounds will face disciplinary action before the board of Directors up to and including dismissal from the club.
- When you come out to the club for any event, make sure you sign the membership book located inside of the back room of the club. The club by-laws require you as a member to sign the book at least 12 times per year. You agreed to obey the by-laws when you joined the club!
- Please do not write on the club calendar or sign up for events without checking with the event committee chairman or club use chairman first.

### **Members to Remember**

June was not kind to the Club family. Jack "Doc" Rybczynski (Life Member) and Craig Beaubien both passed away in June. Please remember them, their families and their friends with positive thoughts during this trying time.

### **No Directors or Membership Meeting in July**

There will not be a Directors' or Membership Meeting in July. The next membership meeting will be August 17<sup>th</sup>. Even though there will not be a membership meeting in July, if you have anything that needs to get in the newsletter, send an email to the secretary before July 19<sup>th</sup> to get your announcement in the August newsletter.

### **Saline Trap Club**

Congratulations to Saline Trap Team on placing 1<sup>st</sup> in the State. Congratulations to Morgan Heusel on placing 2<sup>nd</sup> in the State amongst the females. Fantastic job!

### **MCCC Travel Trap League 2023**

The Maybe Sportsman Club is currently in 6<sup>th</sup> place in the MCCC Travel Trap League. Here is the remaining schedule for 2023: July 16<sup>th</sup> at Canvasback Gun Club, July 30<sup>th</sup> at Century Gun Club, and August 20<sup>th</sup> Shooting Directors meeting and shoot at Dundee Sportsman Club. The Lewis shoot and banquet will be held September 17<sup>th</sup> at Monroe Rod & Gun. Contact Art Bleau @ 734-730-9730 or Doug Gilson @ 734-645-5231 for more information.

### **Trap Prices**

Please make note, starting July 1<sup>st</sup>, trap prices will increase to \$5 per line.

### **Varmint Shoot July 1<sup>st</sup>**

The next Varmint Shoot will be held July 1<sup>st</sup>. Sign in from 9:00 AM to 10:00 AM. Center fire starts shooting @ 10:00 AM. Contact Ernie Zini @ 313-320-1737 or Steve Green @ 734-735-9724 for more details.

### **Military Rifle Shoot July 8<sup>th</sup>**

The Saturday July 8<sup>th</sup> Military Rifle Shoot is at 5:00 PM. Contact Dennis Sisung @ 586-206-0149 for details. The fee for the Military Rifle Shoot is \$5.00 for club members and \$6.00 for non-members with prize money paid.

### **30-3D Archery Travel League Shoot July 24<sup>th</sup>**

There will be a 30-3D travel league archery shoot July 24<sup>th</sup> at Mudjaw. The Maybe Sportsman Club is in 1<sup>st</sup> place in the Archery Travel League. For more information about our archery shoots contact Jeff Gerweck @ 734-777-3945.

### **Classic Arms Shoot July 25<sup>th</sup>**

The last Tuesday of the month, July 25<sup>th</sup>, is the Classic Arms Shoot at 6:00 PM. Bring out your old military guns or even grandpa's old lever gun. You, also, need a handgun. Any centerfire rifle can be used. No scopes or tricked out rifles. Any caliber handgun may be used. We shoot 5 rounds with your handgun at 25 yds. Rifle, we shoot 10 rounds at 50 yds off hand. Then we shoot 10 rounds with rifle at 100 yds off hand or off the rail. The fee for the shoot is \$5.00 for club members and \$6.00 for non-members with prize money paid for 1<sup>st</sup> place shooter and average shooter. Contact Tim Abel @ 734-654-6607 for more information.

### **No Steak Roast for July**

There will not be a steak roast for July, August or September. Check your newsletter for future steak roast dates. Contact Dennis Williams @ 734-467-5282 if you wish to host or help with a steak dinner.

### **Hunter Safety August 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup>**

There are openings left. The 2023 Hunter's Safety dates are August 8<sup>th</sup> and 10<sup>th</sup> from 6:00 - 9:00 PM and August 12<sup>th</sup> from 8:00 - 4:00 PM. You must attend all sessions to earn your certification. To register go to: <https://www.michigan.gov/dnr/things-to-do/hunting/education> and pick the Traditional Hunter Safety Course. Contact Mark Gorowski @ 734-915-0082 with questions or for more information.

### **Welcome New Members**

On June 15<sup>th</sup> the Membership voted on one person for Probationary membership and 4 persons for Junior membership in the Maybee Sportsman Club. The new members are: Lanette Kent for probationary membership and Cole Agocs, Ryann Anastasoff, Isaac Anastasoff and Raelynn Anastasoff for Junior membership in the Maybee Sportsman Club.

Come out, meet the members, and participate in club activities such as Archery, Trap, Varmint shoot, and our famous Club Dinners. Welcome to the club.

### **Sponsoring New Members**

When you sponsor new members, remember the dues are \$100.00 per year and an initiation fee of \$50.00. Make sure their money is included with their application and that the prospective new members know that they "MUST WORK" their hours the first year of membership and must host or help host a dinner or other club event their first year. If they do not host or help with a dinner their membership will not be renewed. Applicants for Probationary membership must show up at the meeting when they are being voted into the club or have a good reason why they can't be there. Ways for new members to earn their hours include mowing grass, cleaning bathrooms, sweeping and mopping the Club floors, keeping the kitchen tidy and stocking the bar. Ask a member if you have any questions.

### **Club Apparel**

For questions on jackets or vests, contact Mike Eaton @ 734-625-9392.

### **Cash Bash**

Cash Bash tickets are available to buy/sell for \$20 for the August 26<sup>th</sup> drawing. Need not be present to win.

Please remember that if you quit the Club, your key needs to be returned.

Newsletter and club use Information: E-mail Natalie Bossidis at [bossidisna@gmail.com](mailto:bossidisna@gmail.com) or call 734-552-9326 and leave a message.

# July 2023

## Maybe Sportsman Club

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																		
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